

## **Constitution and Bylaws of the Seattle RC Racers**

### **Article 1 Organization**

1. The name of the club shall be The Seattle RC Racers.
2. The club may change its name by a 2/3 majority vote of the members attending one of the semi-annual meetings prescribed herein.

### **Article 2 Mission**

The mission of the Seattle RC Racers is to cultivate the hobby of radio control racing in the Pacific Northwest through community, competition, and education.

### **Article 3 Membership**

1. Membership in the club will be open to all persons who participate in meetings, attend race programs and provide current contact information.
2. The membership of any individual may be revoked by a unanimous consensus of the President, Treasurer, and Secretary.

### **Article 4 Meetings**

1. Semi-annual meetings will be held on the third Wednesday of March (Outdoor Season), and the third Wednesday of August (Indoor Season) each and every year.
2. A quorum will consist of all members present at a meeting.
3. Special meetings may be called by the club President whenever he deems it in the best interest of the club. Notice must be given to the membership not less than 10 days prior to the meeting date, with an explanation of the business to be conducted. A quorum will consist of all present members, and business will be restricted to only that described in the notice.
4. The club Secretary shall record minutes of all meetings and submit copies to the club President not more than 7 days following a meeting. Minutes shall be made available on the club's website at the earliest possible convenience.

### **Article 5 Club Officers**

1. The President shall be elected by the membership, which election shall occur on the 15<sup>th</sup> of May, every two years.

- 1.1. The President's term shall be two years, beginning midnight of June 15<sup>th</sup>.
- 1.2. The President is limited to two consecutive terms, but there is no limit to the total number of terms any individual may serve. The count of consecutive terms shall have commenced on June 15, 2010.
- 1.3. The President is empowered to dispose of club funds, for club business, at his discretion, to commit club assets to events or other community services obligations at his discretion, to enlist the club membership in events or other community service obligations at his discretion, to schedule events at his discretion, to alter event schedules at his discretion, and to terminate scheduled events at his discretion. The President may appoint special officers to oversee specific club programs or events.
- 1.4. At no time may the President post club assets as collateral for a loan without majority consent of the membership in a scheduled meeting with a quorum present.
- 1.5. The President must have been a member of the club for not less than two years prior to his election.
2. The Treasurer shall be elected by the membership, which election shall occur on the 15<sup>th</sup> of May, every two years.
  - 2.1. The Treasurer's term shall be two years, beginning midnight of June 15<sup>th</sup>. The term of Treasurer shall be offset by one year to that of the President.
  - 2.2. The Treasurer is limited to two consecutive terms, but there is no limit to the total number of terms any individual may serve. The count of consecutive terms shall have commenced on June 15, 2009.
  - 2.3. The Treasurer shall have oversight of all club accounts: deposit, checking, credit, loan, mortgage, or any other instrument.
  - 2.4. The Treasurer shall present a statement of the club's financial condition to the membership in each of the semi-annual meetings prescribed herein.
  - 2.5. The Treasurer must have been a member of the club for not less than one year prior to his election.
3. The Secretary shall be elected by the active membership, which election shall occur on the 15<sup>th</sup> of May, every two years.
  - 3.1. The Secretary's term shall be two years, beginning midnight of June 15<sup>th</sup>. The term of the Secretary shall be offset by one year to that of the President.
  - 3.2. The Secretary is limited to two consecutive terms, but there is no limit to the total number of terms any individual may serve. The count of consecutive terms shall have commenced on June 15, 2009.

- 3.3. The Secretary shall compose the record of all club meetings, ensuring a continuous history of the club's conduct.
  - 3.4. The Secretary shall oversee the election of all club officers.
  - 3.5. The Secretary may designate an independent board of one or more persons to corroborate election results.
  - 3.6. The Secretary must have been a member of the club for not less than one year prior to his election.
4. Two Representatives shall be elected by the active membership, which election shall occur on the 15<sup>th</sup> of May, every year.
    - 4.1. The Representatives' terms shall be one year, beginning midnight of June 15<sup>th</sup>.
    - 4.2. Representatives may serve any number of terms, consecutive or otherwise.
    - 4.3. Representatives may request a statement of all club accounts at any time, which request must be fulfilled within seven days following written submission to the President.
    - 4.4. A Representative must have been a member of the club for not less than one year prior to his election.
  5. Any club officer may be recalled in one of two ways:
    - 5.1. By unanimous vote of the other club officers, who shall submit an explanation to the membership within one week of the officer's removal.
    - 5.2. By 2/3 majority vote of the members attending one of the semi-annual meetings prescribed herein.
    - 5.3. If the President is recalled, the Treasurer shall serve as interim President until such time as the Secretary can organize a special election to replace the President, who shall serve for the duration of the recalled President's term as prescribed herein.

#### **Article 6 Competition Committee**

1. A Competition Committee shall be convened each year on midnight of June 15<sup>th</sup>.
  - 1.1. The Competition Committee shall be comprised of the Secretary, Treasurer, the two Representatives, and a Competition Committee Chairman to be appointed by the President.
  - 1.2. The duration of the Competition Committee shall be one year.
  - 1.3. The President shall charge the Competition Committee with responsibility for setting the competition rules at each race venue, for the duration of each venue's season.

- 1.4. The complete and binding rules for each venue shall be published in a Race Bible and presented to the membership at either of the two semi-annual meetings prescribed herein, corresponding to each venue's identification as Indoor or Outdoor.

#### **Article 7 Club Affiliation**

1. The Seattle RC Racers shall be a ROAR affiliated club, which conduct shall be generally consistent with standards and guidelines as prescribed by ROAR in its rule book.
  - 1.1. Deviations from ROAR guidelines shall be noted in the club's Race Bible.
  - 1.2. Members may submit notice of unremarked deviations to the club's Competition Committee, which notice shall receive reply within one week.

#### **Article 8 Amendments**

1. Amendments and Additions may be made to this constitution by a 2/3 majority vote of the members attending an official meeting.
2. Amendments to existing articles shall follow that portion of the article so amended, with the original text preserved within these bylaws, but printed in ~~strike through~~ form, so as to be legible. The amended text shall be noted with the date of its adoption.
3. Additions shall be made to the appropriate article, to be numbered consecutively with the last numbered section or subsection, and shall be noted with the date of its adoption. Additions of entire new Articles shall be consecutive with the last Article and be noted with the date of its adoption.

#### **Ratification**

This Constitution and Bylaws is adopted this day, August 18, 2010 by vote of the persons present at the Hangar 30 2010/2011 Pre-Season meeting, in Magnuson Park, Seattle, Washington, and witnessed by the undersigned Executive Officers.

Todd Mason, President

Mike DuTemple, Secretary